

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRJA SAHAY DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430238
3	SCHOOL CODE (IF APPLICABLE)	66433
4	COMPLETE ADDRESS WITH PIN CODE	GOSHALA COMPLEX, KANKE, RANCHI, JHARKHAND - 834006
5	PRINCIPAL NAME	KIRAN YADAV
6	PRINCIPAL QUALIFICATION	M A(ENG), B ED, PGDTE, CIEFL
7	SCHOOL EMAIL ID	nsdavranchi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9122994780

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://nsdavpsranchi.com/File/256/VC3_Trust%20Registration.pdf">http://nsdavpsranchi.com/File/256/VC3_Trust%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://nsdavpsranchi.com/File/256/9JA_NOC%20JHAR%20GOVT.pdf">http://nsdavpsranchi.com/File/256/9JA_NOC%20JHAR%20GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://nsdavpsranchi.com/File/256/MY7_Recognition%20certificate%20.pdf">http://nsdavpsranchi.com/File/256/MY7_Recognition%20certificate%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://nsdavpsranchi.com/File/256/WXG_Building%20Certificate%20Final.pdf">http://nsdavpsranchi.com/File/256/WXG_Building%20Certificate%20Final.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://nsdavpsranchi.com/File/256/NUC_Fire%20Safety%20Cer.pdf">http://nsdavpsranchi.com/File/256/NUC_Fire%20Safety%20Cer.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://nsdavpsranchi.com/File/256/CAF_Self%20Certify.pdf">http://nsdavpsranchi.com/File/256/CAF_Self%20Certify.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://nsdavpsranchi.com/File/256/EXL_water%20sanitation%20Final.pdf">http://nsdavpsranchi.com/File/256/EXL_water%20sanitation%20Final.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1TC_ko1tlf02cMAr1gyT4wWl84ZwNkn4K/view?usp=drive_link">https://drive.google.com/file/d/1TC_ko1tlf02cMAr1gyT4wWl84ZwNkn4K/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://nsdavpsranchi.com/File/256/W4G_ACADEMIC%20CALENDER%2024-25.pdf">http://nsdavpsranchi.com/File/256/W4G_ACADEMIC%20CALENDER%2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://nsdavpsranchi.com/File/256/GUN_SMC%20members%20.pdf">http://nsdavpsranchi.com/File/256/GUN_SMC%20members%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://nsdavpsranchi.com/File/256/A2W_PTA%20members%20.pdf">http://nsdavpsranchi.com/File/256/A2W_PTA%20members%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KIRAN YADAV
2	TOTAL NO. OF TEACHERS	48
	PGT	7
	TGT	13

	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS. DEEPIKA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. DEEPIKA SHARMA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FgBO2RAEnIU">https://youtu.be/FgBO2RAEnIU</a>