D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2025

Name of the School:: NS DAV Public School, Goashala Complex, Kanke Raod Ranchi-834008 (Jharkhand)

S.No.	Name	Designation	Address Revised-01
1	MR. A. K. SAHAY	CHAIRMAN	NEAR C5/57, VASANT KUNJ, NEW DELHI-70
2	MRS. P. SOFAT	VICE-CHAIRMAN	HONY TRESURER, DAYCMC C/O HOUSE NO. 123, SECTOR- 16A, CHANDIGARH
3	MR. R. K. SETHI	MANAGER	HONY, TREASURER, DAVCMC, C-5/53, SECTOR - 11, ROHINI, DELHI
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	SECRETARY	MEMBER	SECRETARY, GOSHALA NYAS, RANCHI
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,GANDHI NAGAR,CCL,,RANCHI,JHARKHAND
7	HEAD	MEMBER	HEAD, MAA ANUSUYA DEVI DAV PUBLIC SCHOOL,SILLI,,,RANCHI,JHARKHAND
8.	HEAD	MEMBER	HEAD, DAV CO-OPERATIVE SR. SEC. SCHOOL,ACC COLONY,KHALARI,RANCHI,JHARKHAND
9	MR. S. JAIN	MEMBER	MAIN ROAD, RANCHI
10	MR. P. P. ARYA	MEMBER	M/S JEWAR JEWELERS, 358, MAIN ROAD, RANCHI (JH)- 834
11	MR. S. L. GUPTA	MEMBER	M/S ARYA STEEL, UPPER BAZAR, RANCHI (JH)
12	MR. PANKAJ KUMAR PODDAR	MEMBER	C/O BABULAL PREM KUMAR, UPPER BAZAR, RANCHI (JH)
13	CBSE NOMINEE	MEMBER	NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RADD RANCHI-834008 (JHARKHAND)
14	CBSE NOMINEE	MEMBER	NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE
15	PARENTS' REP.	MEMBER	NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
16	PARENTS' REP.	MEMBER	NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
17	TEACHERS' REP.	MEMBER	NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
18	TEACHERS' REP.	MEMBER	NS DAY PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
19	HEAD	EX-OFFICIO- MEMBER-SEC	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV. College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school. THE PARTY OF THE P PAIN VIDENTE FORMS

C.C. To

1. Head of the School

4. RO/DRO/ARO Of the School

7: Accounts (PS)

2. Bank concerned through 3. Head of the School

5, Section Officer (PS Dept.)

8. Audit Deptt.

6. DAV-Centre for Acad. Exc.

9, Concerned File

Carl Carl Call

10. (f - 40-17, 1-30-9 (fis) = 1-30-8 (1-31-6-171-2/15-405) THE RESERVE AND THE PARTY OF TH THE THE TON STATE OF THE

Signature Director (Public Schools)

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Note::- The above LMC be circulated to all concern.