

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRJA SAHAY DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430238
3	SCHOOL CODE (IF APPLICABLE)	66433
4	COMPLETE ADDRESS WITH PIN CODE	GOSHALA COMPLEX, KANKE, RANCHI, JHARKHAND - 834006
5	PRINCIPAL NAME	KIRAN YADAV
6	PRINCIPAL QUALIFICATION	M A(ENG), B ED, PGDTE, CIEFL
7	SCHOOL EMAIL ID	nsdavranchi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9122994780

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Dnn9pFsK2dCHtMT0BxayOJF9na0ayUqd/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Zs4gqmVQB_J7Q4omZ_stJi7x2b2hHuAe/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1SFHW0W6s1TaYCFFXNalsiWoDrhqUK-86/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1abTCYCGUqxfkoxejHNfsOAaoV3z8kWyZ/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1NyNvkuFXNyU7lwFsndxKt8odWkhHFEZN/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1DrooJFvfFSuU0LCRfXVBccnzHHzO6O7v/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1TC_ko1tlf02cMAr1gyT4wWI84ZwNkn4K/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1ZQaHOKurPjOQFna3hHKFvb_6_sFk_Tsn/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1fxlqIKriZ42fdpPx-KPtECTIAzkwU0_3/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1eiMUshZLLe-vdiaXKFCNsUSEU0Ym_hNx/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KIRAN YADAV
2	TOTAL NO. OF TEACHERS	48
	PGT	7
	TGT	13
	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. SATYA PRAKASH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. DEEPIKA SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/djisIVFRxLA?si=V9Nd0OebKNqCjXI2